

From: [James Gardner-Hopkins](#)
To: [District Plan](#)
Subject: PC19 - additional evidence (for Sugarloaf and Topp submitters)
Date: Thursday, 1 June 2023 2:06:58 pm
Attachments: [8. Memorandum seeking leave to adduce econmic evidence - final.pdf](#)
[Evidence of Natalie Hampson PC19 - Final2.pdf](#)

Hi Tarryn,

Finally, please see **attached** an application to adduce further evidence, together with that evidence.

Kind regards
James



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Thank you.