

AVAILABLE FROM ALL
LEADING OFFICE
EQUIPMENT DEALERS

DRAWING No. _____

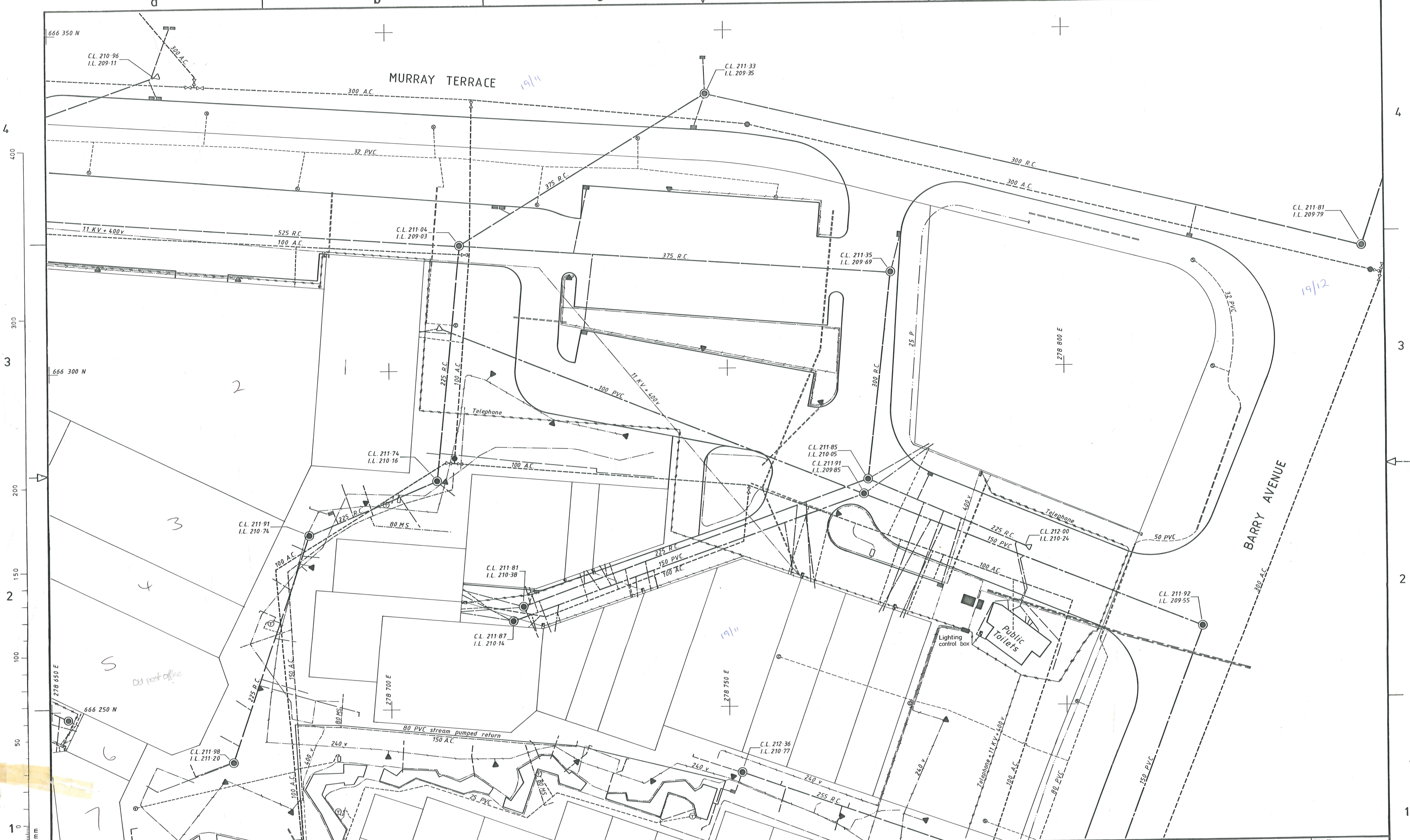
DETAILS _____

Town Centre Sheet B

19/11/4

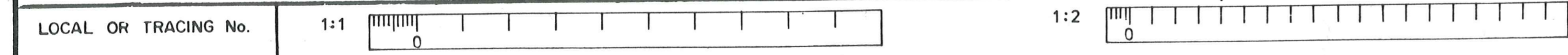
15/4/19/11/4

TO RE-ORDER QUOTE
NUMBER 0510



GRID REF 15/4/19/11/4		BY drawn M. Birrell J. Meek	CHECKED	DATE 10/85	RECOMMENDED	Ministry of Works and Development POWER M. J. WILLIAMS CHIEF POWER ENGINEER T. G. SHADWELL Commissioner	CLUTHA VALLEY DEVELOPMENT		ORIGINAL SCALES 1:250	FILE	
AMENDMENTS		BY	APPD.	DATE	APPROVED E. Hughes Project Engineer		CROMWELL EXPANSION TOWN CENTRE 'AS BUILT' SERVICES - SHEET B		JOB 8/1290/56	CODE 7834	SHEET 101

P.W. 482-A1
69410-20 000/81818
Rev. Aug. 1981



Whole numbers = mm
Decimalised expressions = m
unless indicated otherwise