

AVAILABLE FROM ALL
LEADING OFFICE
EQUIPMENT DEALERS

DRAWING No. _____
DETAILS _____
Town Centre Sheet D

15/4/19/15/3
TO REORDER ROUTE
NUMBER 0510



GRID REF 15/4/19/15/3		BY drawn	BY M. Birrell J. Neek	CHECKED	DATE 10-85	RECOMMENDED	Ministry of Works and Development POWER M. J. WILLIAMS CHIEF POWER ENGINEER T. G. SHADWELL Commissioner	CLUTHA VALLEY DEVELOPMENT		ORIGINAL SCALES	1:250	FILE
AMENDMENTS		BY	APPD.	DATE	APPROVED E. Hughes, Project Engineer			CROMWELL EXPANSION TOWN CENTRE 'AS BUILT' SERVICES - SHEET D		JOB	CODE	SHEET
									8/1290/56	7834	103	