

# ROXBURGH BOROUGH COUNCIL

## DRAINAGE PLAN

**PROPERTY FILE No.** ..... **Permit No.** .....

**Lot No.** ..... **D.P. No.** ..... **Street** .....

**Owner:** ..... **Address:** .....

**Type of Building:** .....

**Drainlayer:** ..... **Address:** .....

**Date of Inspection:** .....

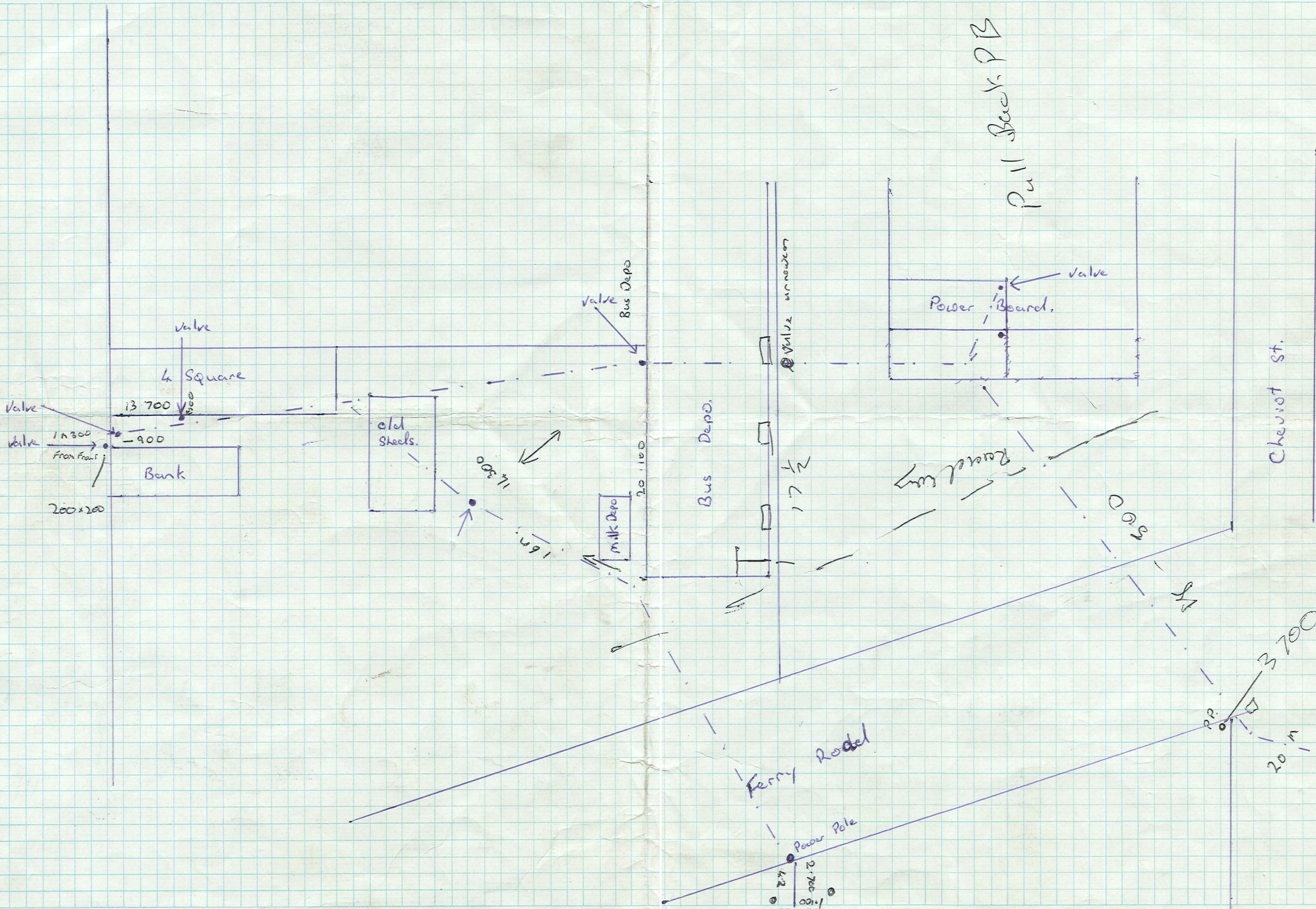
**NOTE:—** Drain plans to be drawn in ink on the reverse side of this form shall be as hereunder —

1. Drawn to scale.
2. New drains to be drawn in red ink; existing drains in full black, where position is known.
3. New stormwater drains are to be drawn in green ink; existing stormwater drains in dotted black, where position is known.

The plan shall also include:—

- (a) The details of the whole or part of the building, etc., to be drained.
- (b) The correct position of the whole or part of the building to be drained in relation to existing or proposed water supply sources, where they are known.
- (c) The correction position of the drain in relation to the building and the boundaries.
- (d) Where the frontage of the section lies.

**INSPECTOR'S REPORT:**



SCALE: 1:100 or 2 divisions = 1 metre

3 m out from

# E. R. Garden and Partners Ltd.

Consulting Engineers . . . Dunedin and Invercargill . . . New Zealand

Mutual Funds Building 7 Bond St. P.O. Box 4 Dunedin Ph. 770-885 Telex NZ5372

Our reference DKR/AJJ/

If calling, please ask for

Mr D K Roberts

1 August 1985

The Town Clerk  
Roxburgh Borough Council  
P O Box 48  
ROXBURGH

Dear Sir

WATERMAIN REPLACEMENT/RELOCATION

With reference to your letter of 25/7/85 we advise that there is no technical reason why the new route proposal should not be adopted.

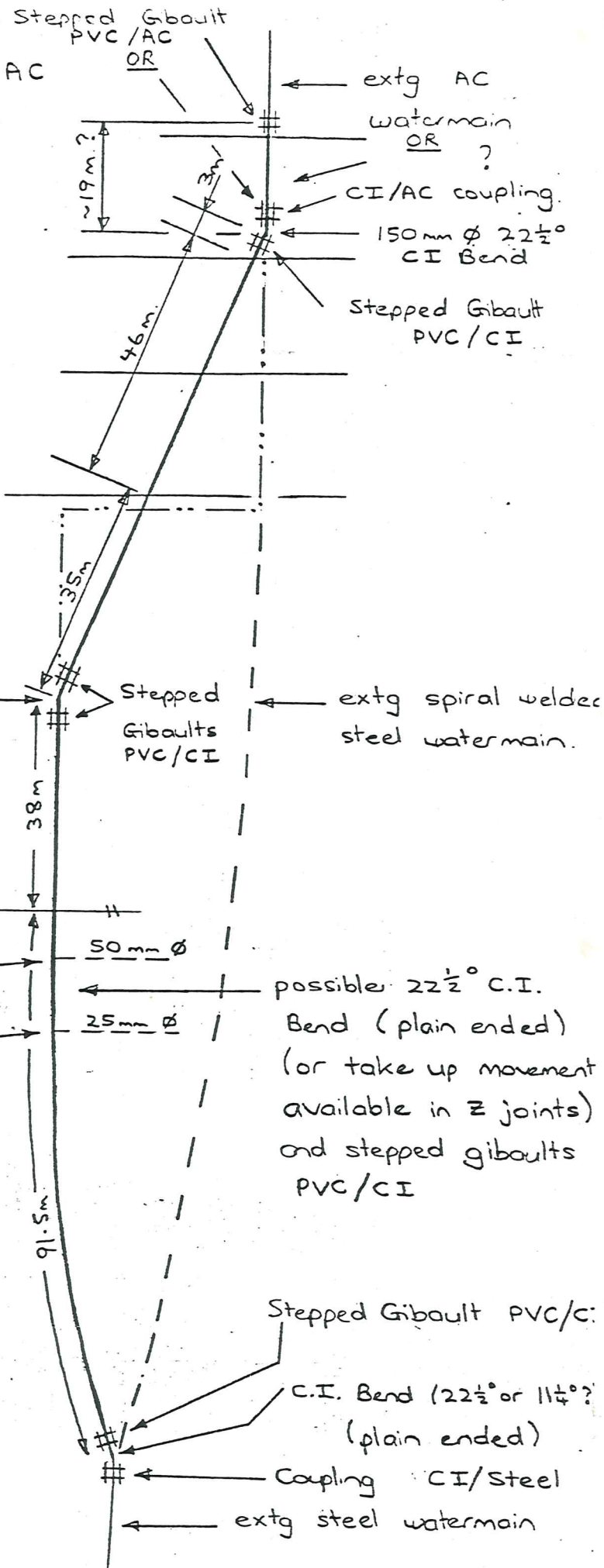
A copy of our amended sketch plan is included.

Yours faithfully  
E R GARDEN & PARTNERS LTD

Per: *D K Roberts.*

N.B. Position of end of extg AC watermain to be checked.

N.B. Thrust blocks to be provided at all bends.



installed so pipes leave main horizontally

- 155 x 50 Tapping Band
- 155 x 25 Tapping Band

Key :

- 155mm uPVC Z-jointed class D pipe (new route).
- originally proposed route for above
- extg spiral welded steel watermain

ROXBURGH BOROUGH COUNCIL  
SCHOOL FILL SITE  
WATERMAIN REPLACEMENT/RELOCATION  
 (AMENDED).

RDE  
 DKR

31/7/85.

# WATER CONNECTION RECORD

SHEET N° .....

DATE .....

LOCAL AUTHORITY .....

CONTRACT .....

DRAWING N° .....

ADDRESS OF PROPERTY *J.M. McCarthy Lower Tweed St.* .....

## WATERMAIN

DIAMETER ..... mm

TYPE .....

CLASS .....

DEPTH ..... mm

## SERVICE LINE

DIAMETER ..... mm

TYPE .....

CLASS .....

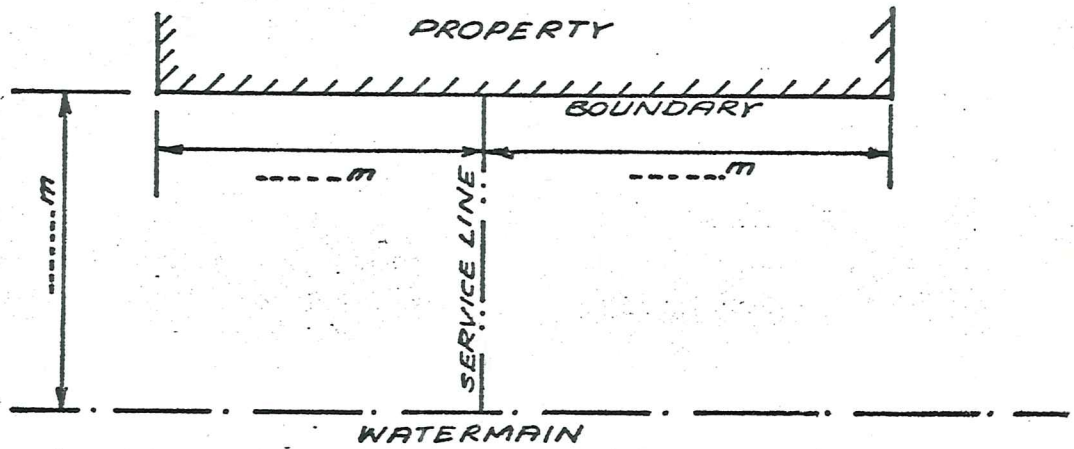
DEPTH  
AT KERB ..... mm

## WATER METER

SIZE ..... mm

TYPE .....

## LOCATION DIAGRAM



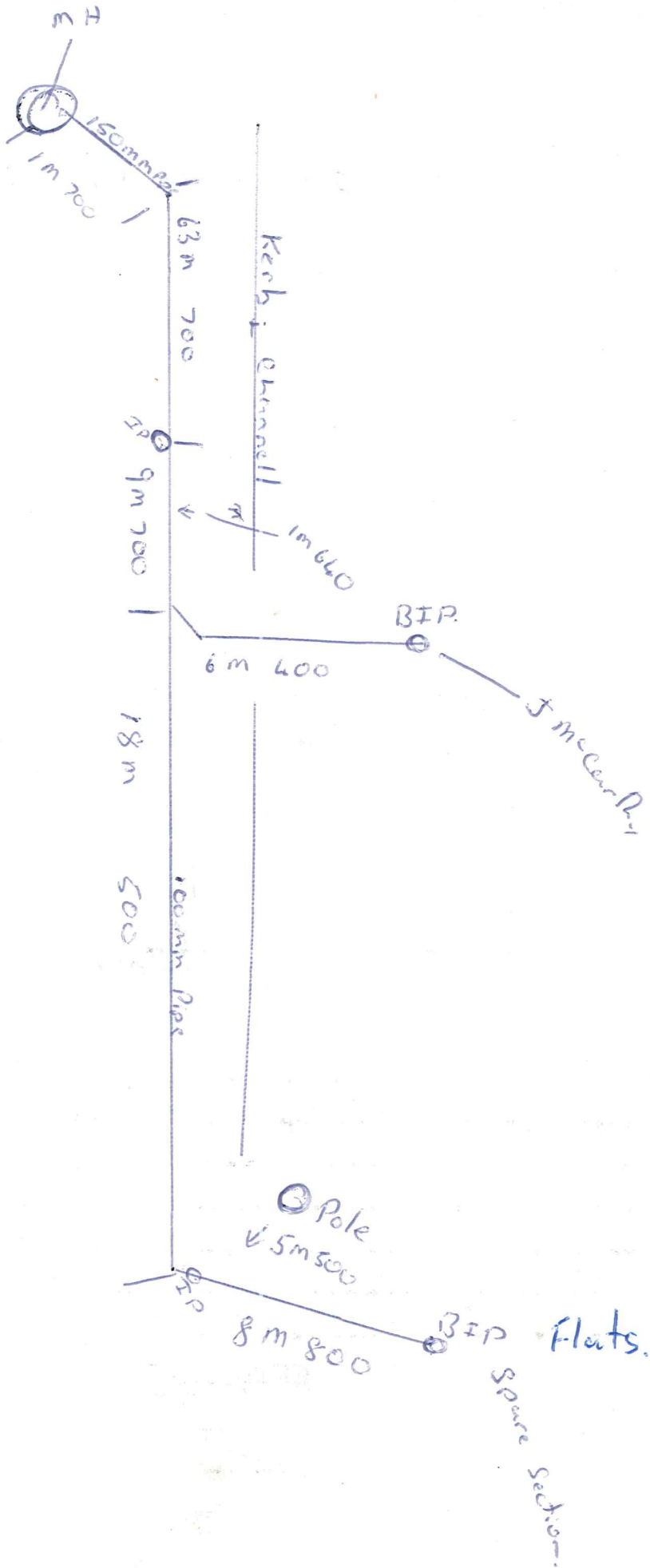
COMMENTS: .....

.....  
.....  
.....  
.....  
.....  
.....

Note description and location of surface features, underground obstructions, e.g. pipes, cables, manholes, rocks,

CONTRACTOR .....

SIGNED .....



# WATER CONNECTION RECORD

SHEET N° .....

DATE .....

LOCAL AUTHORITY .....

CONTRACT .....

DRAWING N° .....

ADDRESS OF PROPERTY .....

*Band Room + Squash Court*

## WATERMAIN

DIAMETER ..... mm

TYPE .....

CLASS .....

DEPTH ..... mm

## SERVICE LINE

DIAMETER ..... mm

TYPE .....

CLASS .....

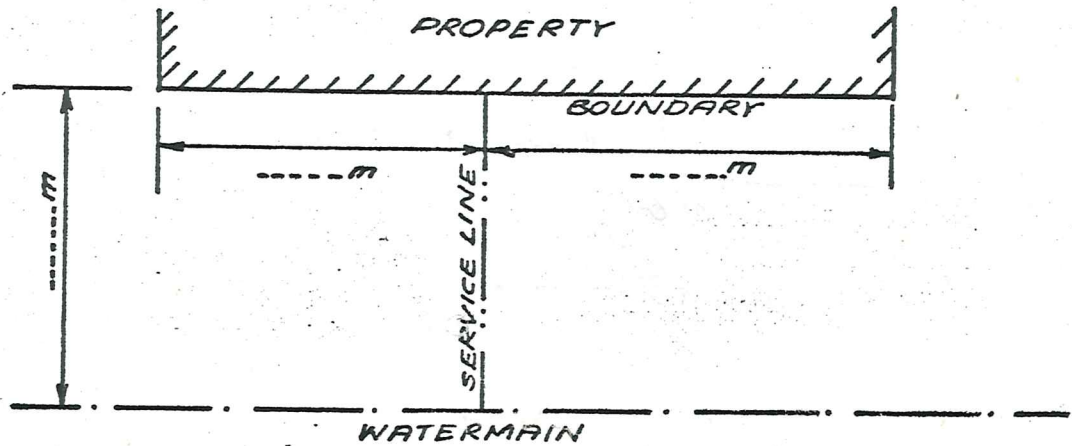
DEPTH  
AT KERB ..... mm

## WATER METER

SIZE ..... mm

TYPE .....

## LOCATION DIAGRAM



## COMMENTS:

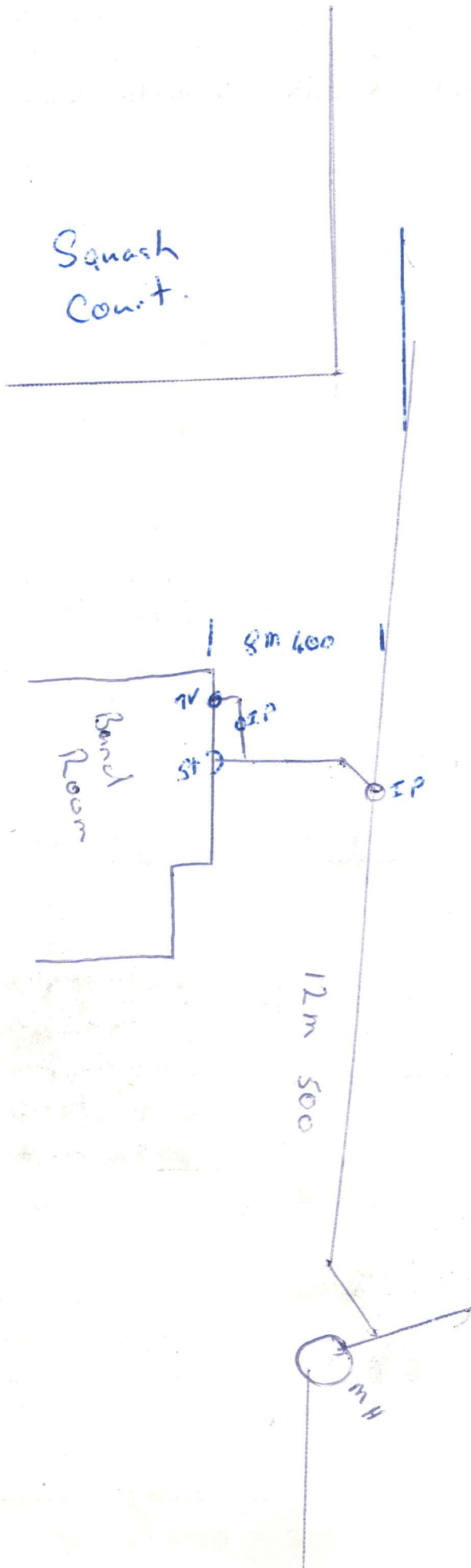
.....  
.....  
.....  
.....  
.....  
.....

Note description and location of surface features, underground obstructions, e.g. pipes, cables, manholes, rocks,

CONTRACTOR .....

SIGNED .....

Sewer Connection Record  
Circa 1985





# WATER CONNECTION RECORD

SHEET N° .....

DATE .....

LOCAL AUTHORITY .....

CONTRACT .....

DRAWING N° .....

ADDRESS OF PROPERTY *H. Scott* .....

### WATERMAIN

DIAMETER ..... mm

TYPE .....

CLASS .....

DEPTH ..... mm

### SERVICE LINE

DIAMETER ..... mm

TYPE .....

CLASS .....

DEPTH  
AT KERB ..... mm

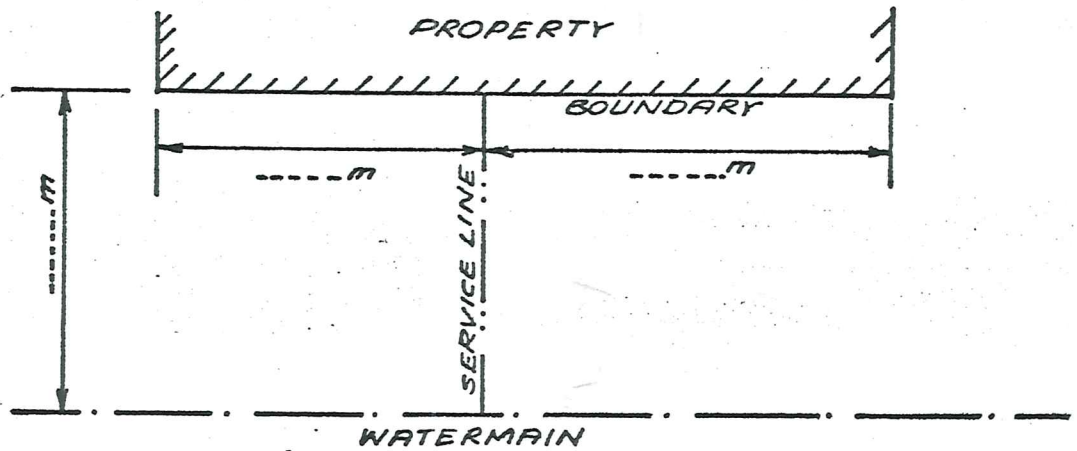
### WATER METER

SIZE ..... mm

TYPE .....

*Plan on Back*

### LOCATION DIAGRAM



COMMENTS: .....

.....

.....

.....

.....

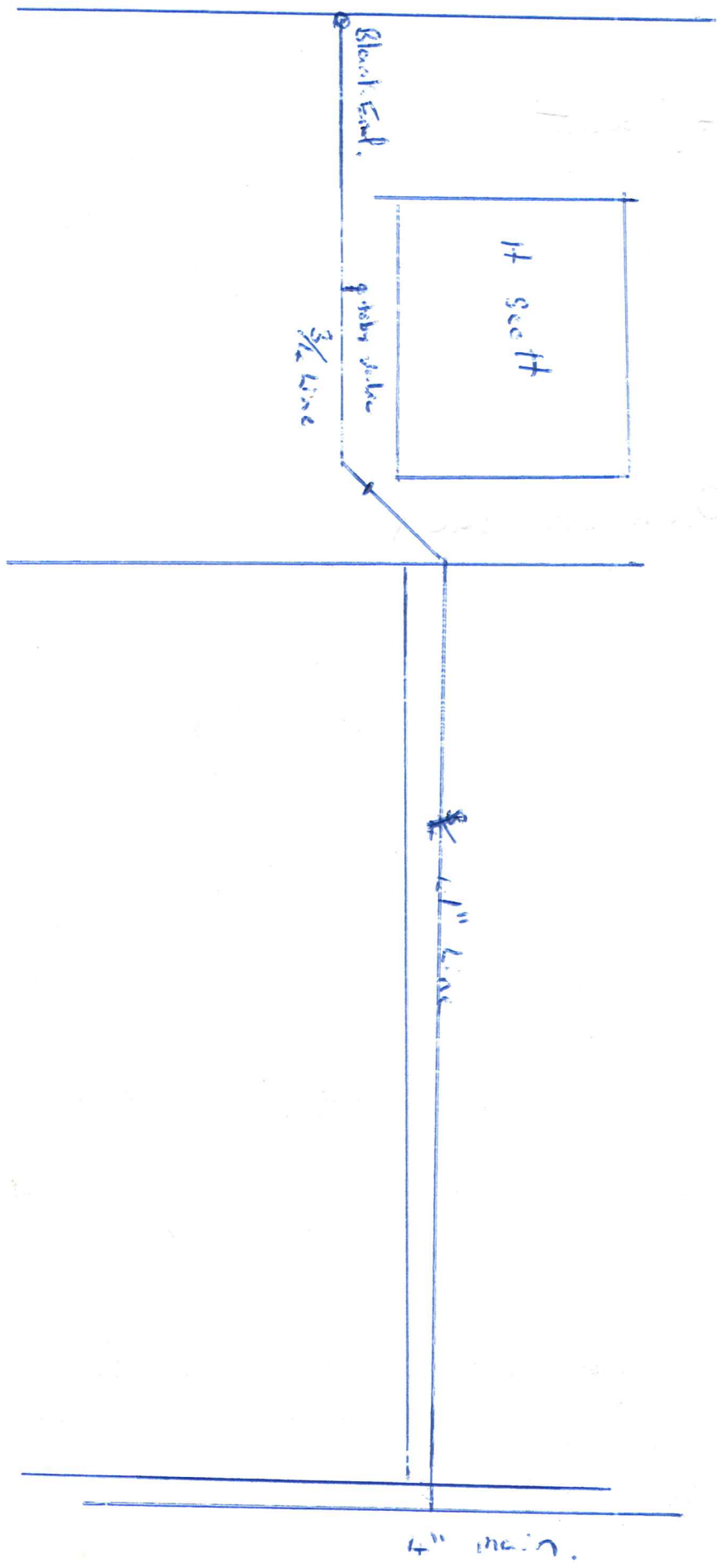
.....

.....

*Note description and location of surface features, underground obstructions, e.g. pipes, cables, manholes, rocks,*

CONTRACTOR .....

SIGNED .....



# WATER CONNECTION RECORD

SHEET N° .....

DATE .....

LOCAL AUTHORITY ROX. BOURGHL.  
25/2/87

CONTRACT .....

DRAWING N° .....

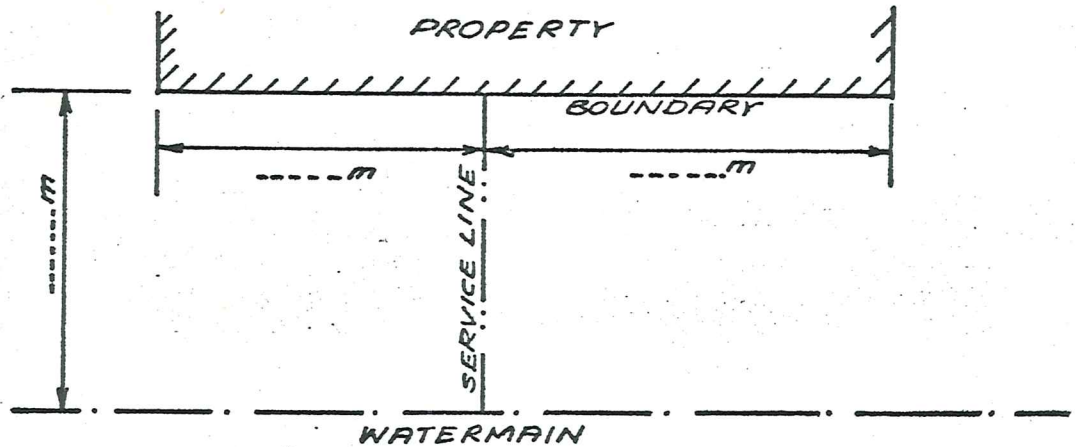
ADDRESS OF PROPERTY THOMPSON LIETHHOLMIE 17

WATERMAIN  
DIAMETER 150 mm  
TYPE FIBROLITE  
CLASS F.D.  
DEPTH 1150 mm

SERVICE LINE  
DIAMETER 25 mm  
TYPE POLY  
CLASS LOW DENS.  
DEPTH AT KERB ..... mm

WATER METER  
SIZE ..... mm  
TYPE .....

## LOCATION DIAGRAM



COMMENTS: SERVICE LINE OFF  
150MM MAIN BY PATIONS  
FENCE  
9M FROM END  
OF FENCE RIVER  
END

Note description and location of surface features, underground obstructions, e.g. pipes, cables, manholes, rocks,

CONTRACTOR .....

SIGNED W B

PATTONS.

TOBY  
BOX

9MT.

# WATER CONNECTION RECORD

SHEET N° \_\_\_\_\_

DATE \_\_\_\_\_

LOCAL AUTHORITY \_\_\_\_\_

CONTRACT \_\_\_\_\_

DRAWING N° \_\_\_\_\_

ADDRESS OF PROPERTY Branxholm St

### WATERMAIN

DIAMETER \_\_\_\_\_ mm

TYPE \_\_\_\_\_

CLASS \_\_\_\_\_

DEPTH \_\_\_\_\_ mm

### SERVICE LINE

DIAMETER \_\_\_\_\_ mm

TYPE \_\_\_\_\_

CLASS \_\_\_\_\_

DEPTH  
AT KERB \_\_\_\_\_ mm

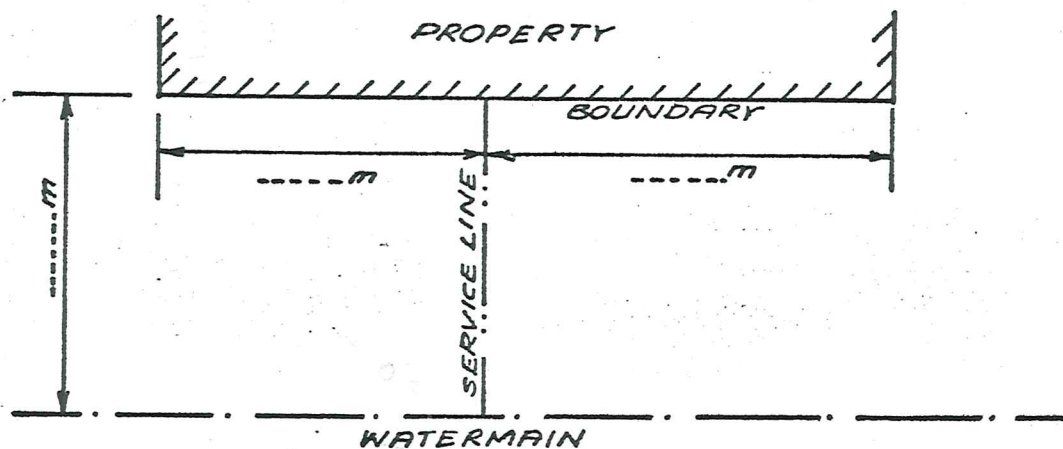
### WATER METER

SIZE \_\_\_\_\_ mm

TYPE \_\_\_\_\_

Plan on Back

### LOCATION DIAGRAM



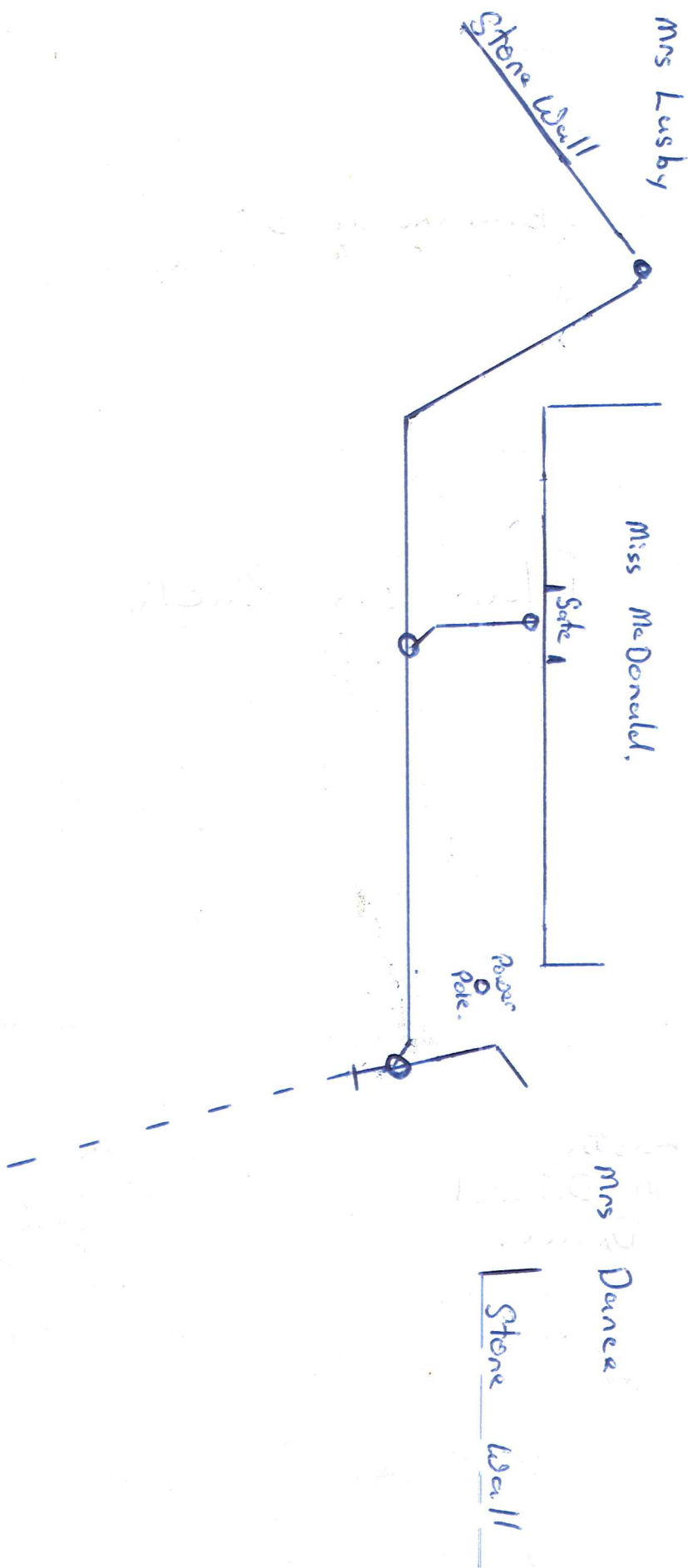
### COMMENTS:

Mrs Lusby  
Miss Mc Donald  
Mrs Danee

Note description and location of surface features, underground obstructions, e.g. pipes, cables, manholes, rocks,

CONTRACTOR \_\_\_\_\_

SIGNED \_\_\_\_\_



Sewer manhole no 60.

WATER CONNECTION RECORD

SHEET N° .....

DATE 18.12.79

LOCAL AUTHORITY .....

CONTRACT .....

DRAWING N° .....

ADDRESS OF PROPERTY South End of town

WATERMAIN

DIAMETER ..... mm

TYPE .....

CLASS .....

DEPTH ..... mm

SERVICE LINE

DIAMETER ..... mm

TYPE .....

CLASS .....

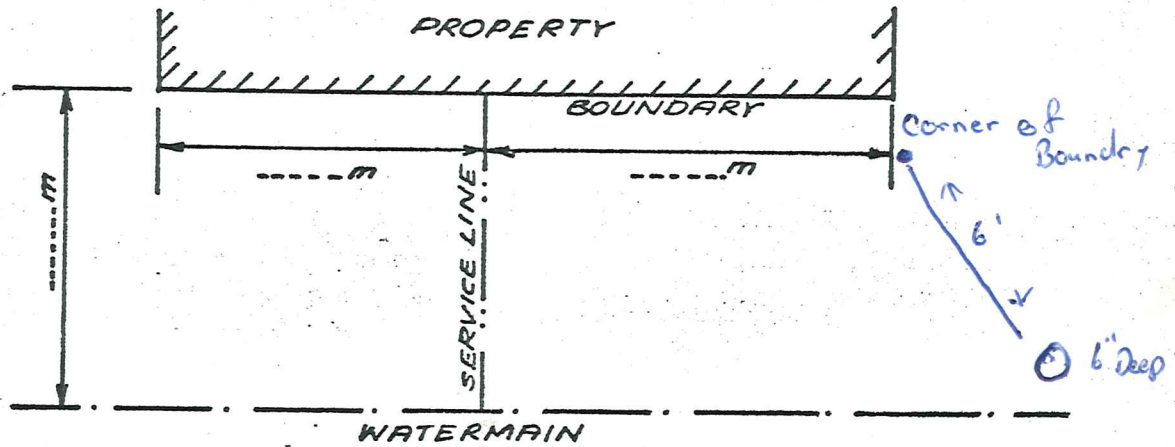
DEPTH AT KERB ..... mm

WATER METER

SIZE ..... mm

TYPE .....

LOCATION DIAGRAM



COMMENTS: .....

.....  
.....  
.....  
.....  
.....  
.....

Note description and location of surface features, underground obstructions, e.g. pipes, cables, manholes, rocks,

CONTRACTOR .....

SIGNED .....

Sewer manhole 59  
WATER CONNECTION RECORD

SHEET N° .....  
 DATE 18.12.79

LOCAL AUTHORITY ..... CONTRACT .....

DRAWING N° .....

ADDRESS OF PROPERTY ..... South end of town .....

WATERMAIN

DIAMETER ..... mm  
 TYPE .....  
 CLASS .....  
 DEPTH ..... mm

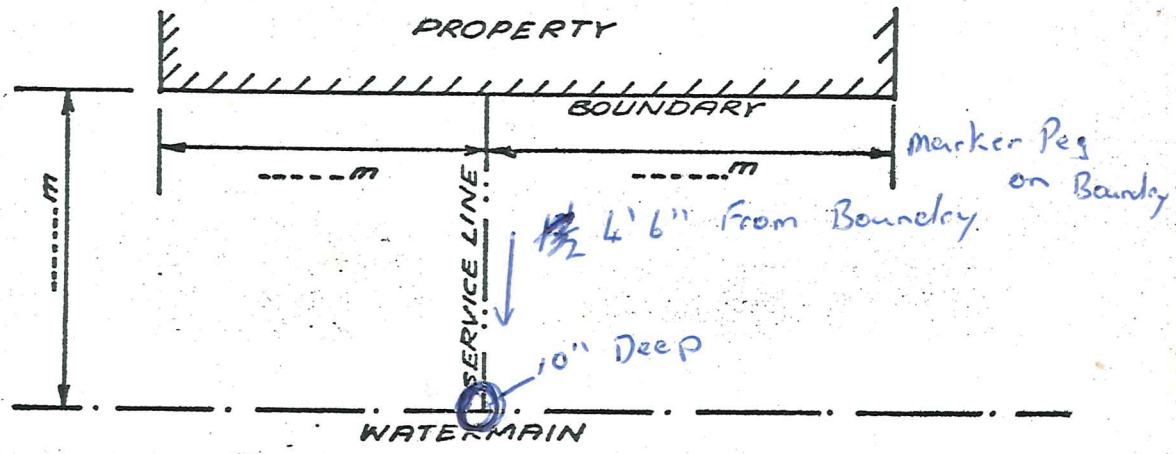
SERVICE LINE

DIAMETER ..... mm  
 TYPE .....  
 CLASS .....  
 DEPTH AT KERB ..... mm

WATER METER

SIZE ..... mm  
 TYPE .....

LOCATION DIAGRAM



COMMENTS: .....  
 .....  
 .....  
 .....  
 .....  
 .....

Note description and location of surface features, underground obstructions, e.g. pipes, cables, manholes, rocks,

CONTRACTOR .....

SIGNED .....



# WATER CONNECTION RECORD

SHEET N° .....

DATE .....

LOCAL AUTHORITY .....

CONTRACT .....

DRAWING N° .....

ADDRESS OF PROPERTY ..... *tunnage, Chevrot St.*

*D Ross old + new House*

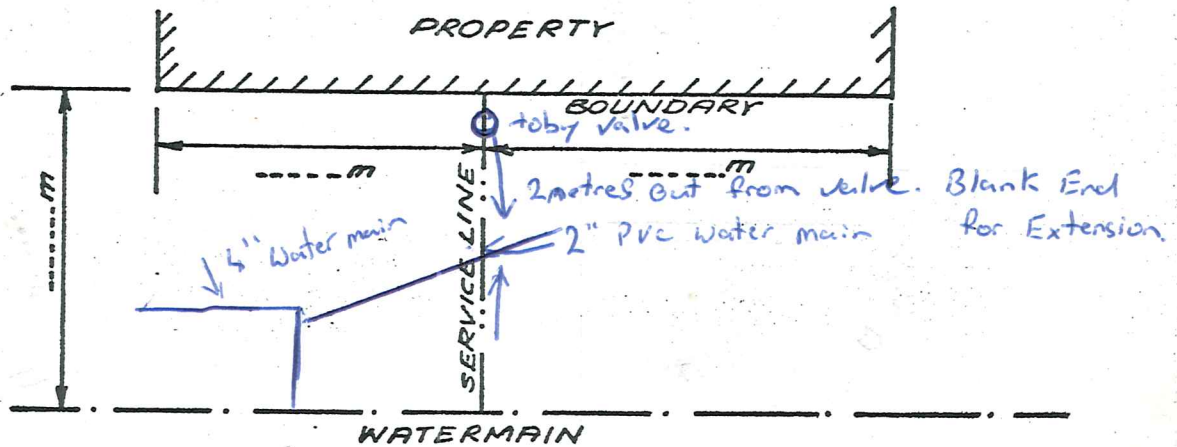
WATERMAIN  
DIAMETER *4"* ..... mm  
TYPE .....  
CLASS .....  
DEPTH ..... mm

SERVICE LINE  
DIAMETER *2"* ..... mm  
TYPE .....  
CLASS .....  
DEPTH AT KERB ..... mm

WATER METER  
SIZE ..... mm  
TYPE .....

Plan on Back.

## LOCATION DIAGRAM



COMMENTS: .....

.....

.....

.....

.....

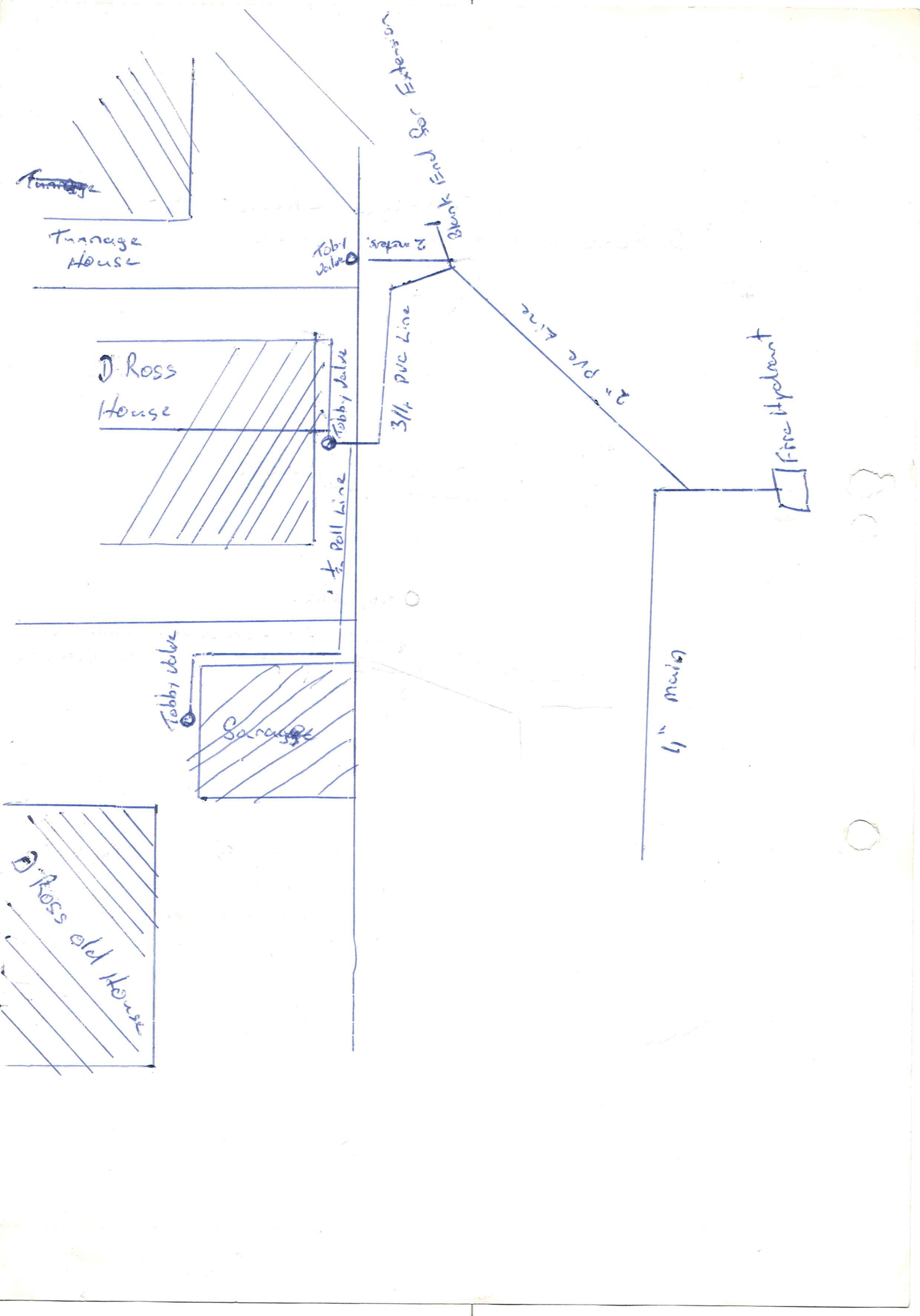
.....

.....

Note description and location of surface features, underground obstructions, e.g. pipes, cables, manholes, rocks,

CONTRACTOR .....

SIGNED .....



# WATER CONNECTION RECORD

SHEET N° .....

DATE .....

LOCAL AUTHORITY .....

CONTRACT .....

DRAWING N° .....

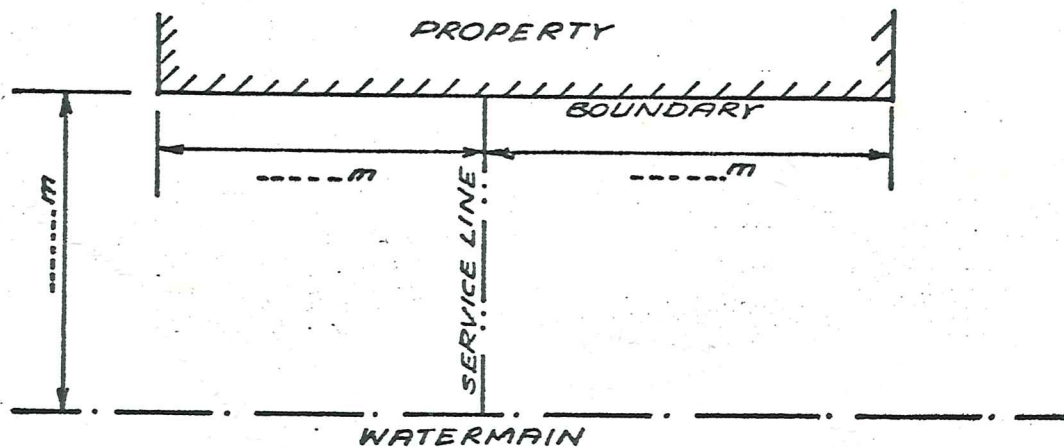
ADDRESS OF PROPERTY ..... J Burton Water main (on Back) .....

WATERMAIN  
DIAMETER ..... mm  
TYPE .....  
CLASS .....  
DEPTH ..... mm

SERVICE LINE  
DIAMETER ..... mm  
TYPE .....  
CLASS .....  
DEPTH AT KERB ..... mm

WATER METER  
SIZE ..... mm  
TYPE .....

## LOCATION DIAGRAM



COMMENTS: .....

.....

.....

.....

.....

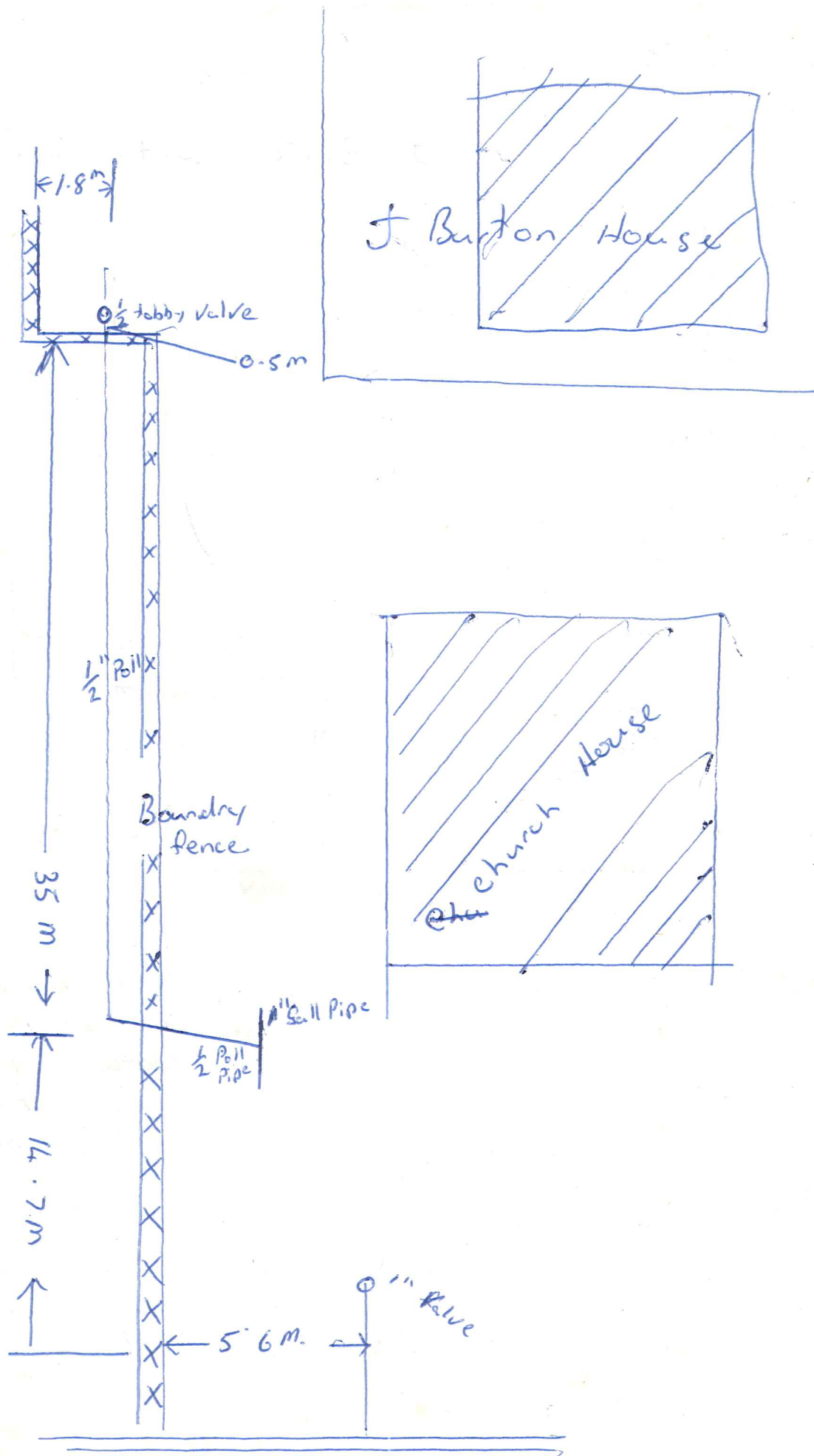
.....

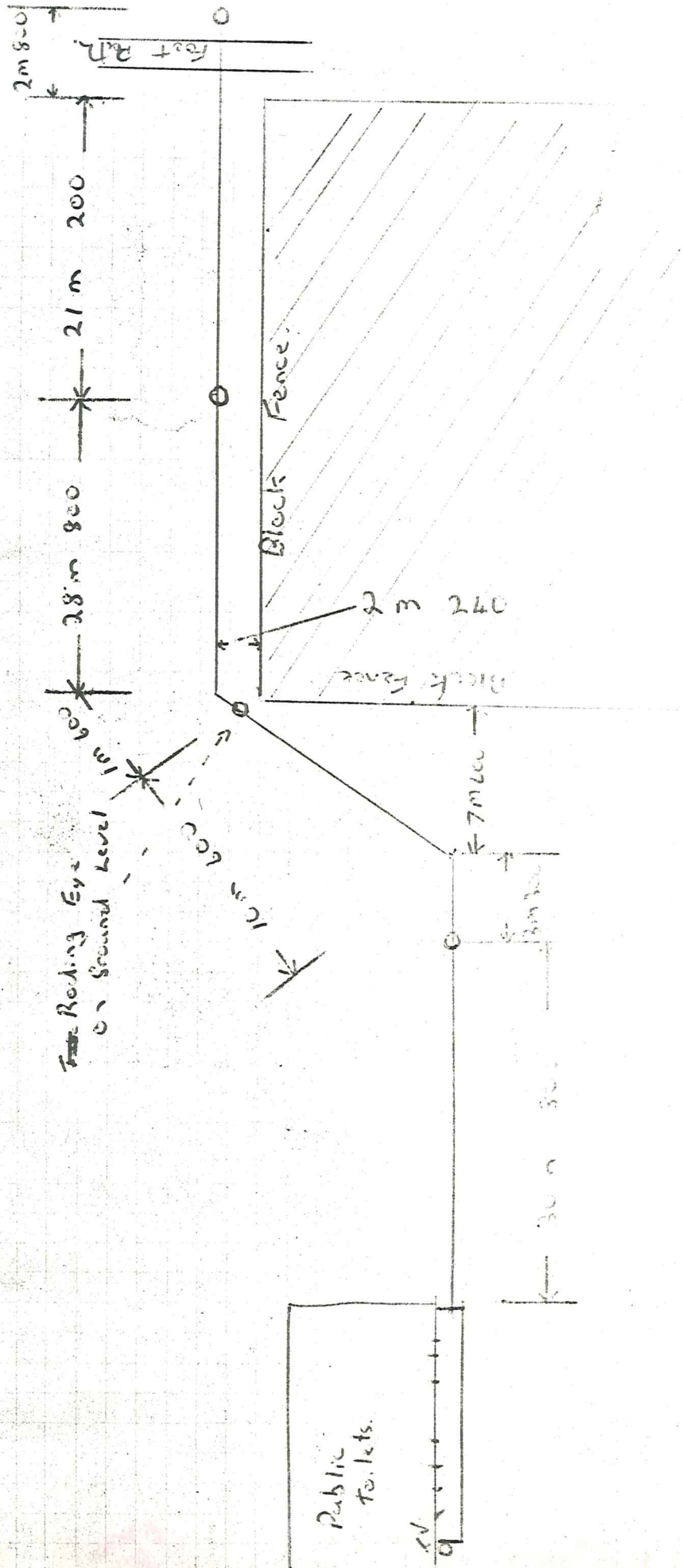
.....

Note description and location of surface features, underground obstructions, e.g. pipes, cables, manholes, rocks,

CONTRACTOR .....

SIGNED .....





Public Toilets



# WATER CONNECTION RECORD

SHEET N° .....

DATE .....

LOCAL AUTHORITY .....

CONTRACT .....

DRAWING N° .....

ADDRESS OF PROPERTY *new Water Service at corner Teviot st no 1* .....

### WATERMAIN

DIAMETER ..... mm

TYPE .....

CLASS .....

DEPTH ..... mm

### SERVICE LINE

DIAMETER ..... mm

TYPE .....

CLASS .....

DEPTH  
AT KERB ..... mm

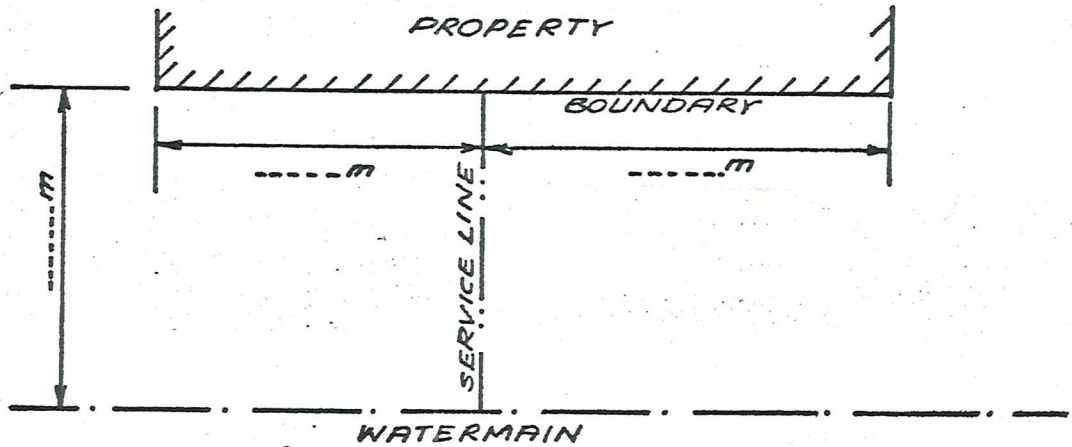
### WATER METER

SIZE ..... mm

TYPE .....

*Plan on Back*

### LOCATION DIAGRAM



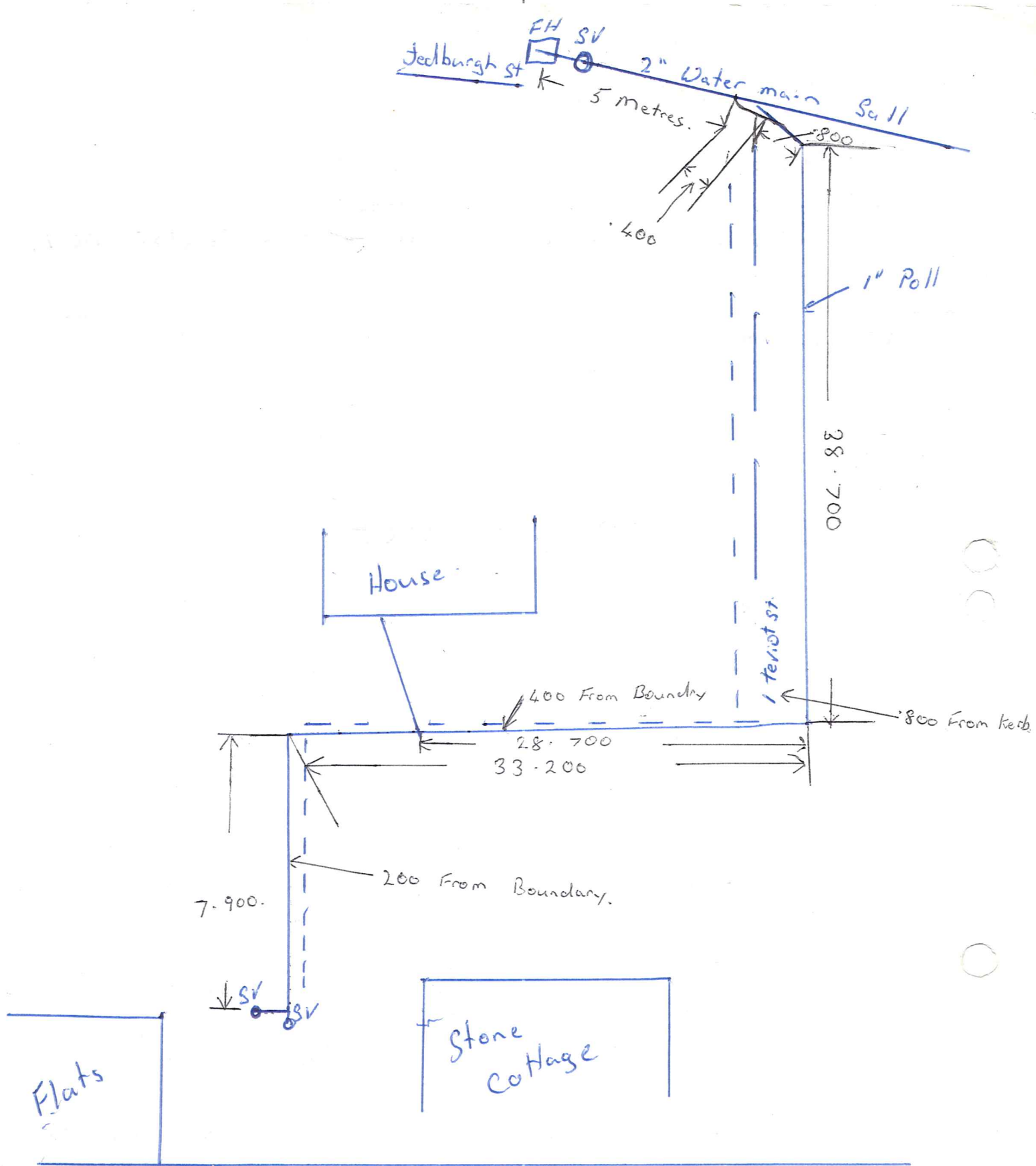
COMMENTS: .....

.....  
.....  
.....  
.....  
.....  
.....

Note description and location of surface features, underground obstructions, e.g. pipes, cables, manholes, rocks,

CONTRACTOR .....

SIGNED .....



--- Boundary

— Water main

- · - Curb + Chan,